

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 03 2003

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 03 2003

The applicant **COLLEEN SCHUMACHER**, hereby makes application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 66903**

1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **FOUR ACRE FEET, 0.0055 C.F.S.**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. The water heretofore permitted for **QUASI_MUNICIPAL PURPOSES**
5. The water is to be diverted at the following point **WITHIN THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, T22S, R62E, MDM, OR AT A POINT FROM WHICH THE WEST ONE-QUARTER CORNER (W¼) OF SAID SECTION 6, T22S, R62E, MDM, BEARS SOUTH 52°33'23" WEST A DISTANCE OF 1388.0 FEET.**
6. The existing permitted point of diversion is located within **THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, T22S, R62E, MDM, OR AT A POINT FROM WHICH THE WEST ONE-QUARTER CORNER (W¼) OF SAID SECTION 6, T22S, R62E, MDM, BEARS SOUTH 40°39'49" WEST A DISTANCE OF 1073.0 FEET. (THIS POINT OF DIVERSION WILL REMAIN TO SERVICE LOTS ONE AND TWO OF PARCEL MAP FILE 44, p26)**
7. Proposed place of use **SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, T22S, R62E, MDM. APN 178-06-202-007. THIS PARCEL IS CURRENTLY WITHIN THE PLACE OF USE UNDER PERMIT 66903.**
8. Existing place of use **LOTS ONE AND TWO OF PARCEL MAPS FILE 44, PAGE: 26. APN 178-06-202-005 AND 006 AND THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 6, T22S, R62E, MDM. APN 178-06-202-007**
9. Use will be from **JANUARY 1st to DECEMBER 31st** of each year.
10. Use was permitted from **JANUARY 1st to DECEMBER 31st** of each year.
11. Description of proposed works **INSTALL TOTALIZING METER**
12. Estimated cost of works **\$1000**
13. Estimated time required to construct works **NONE. WELL IS 8 INCH STEEL CASED, 300 FEET DEEP, 3 Hp. SUBMERSIBLE PUMP AND STORAGE TANK.**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS.**

15. Remarks: THE PURPOSE OF THIS APPLICATION IS TO LEAVE 6 ACRE FEET UNDER PERMIT 66903 ON LOTS ONE AND TWO OF PARCEL MAP FILE 44, PAGE 26 AND TO PLACE THE REMAINING 4 ACRE FEET ON THE EXISTING WELL ON ASSESSOR PARCEL 178-06-202-007 CURRENTLY THE EXISTING PLACE OF USE COVERS ALL THE PARCELS LISTED ABOVE.

By COLLEEN SCHUMACHER
s/Colleen Schumacher
3571 PAMA LANCE
LAS VEGAS, NV 89120

Compared cmf/sam ag/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 66903 is issued subject to the terms and conditions imposed in said Permit 66903 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 70589 is granted to provide water service to one lot described by Clark County Assessor's Parcel Number 178-06-202-007.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0055 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 26, 2005

Proof of completion of work shall be filed on or before:

May 26, 2005

Water must be placed to beneficial use on or before:

April 26, 2007

Proof of the application of water to beneficial use shall be filed on or before:

May 26, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of April, A.D. 2004


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

